

# HUNTINGDONSHIRE DISTRICT COUNCIL

## Cabinet

Thursday, 15 July 2021

### DECISION SHEET

**PRESENT:** Councillors Mrs M L Beuttell, S Bywater, R Fuller (Chairman), D N Keane, J Neish and K I Prentice  
**APOLOGIES:** Councillor J A Gray  
**IN ATTENDANCE:** Councillor J M Palmer

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p><b>CONSULTATION ON THE DRAFT CAMBRIDGESHIRE LOCAL CYCLING AND WALKING INFRASTRUCTURE PLAN</b></p> <p>The Cabinet has</p> <p>(a) endorsed the walking and cycling routes prioritised within Huntingdonshire and agreed the Council's response to the Local Cycling and Walking Infrastructure Plan consultation as outlined in Appendix 1 of the report; and</p> <p>(b) endorsed continued engagement with Cambridgeshire County Council to influence the inclusion of Ramsey in successor cycling and walking infrastructure plans.</p>	M Reynolds - (01223) 616842
2	<p><b>HOMELESSNESS &amp; ROUGH SLEEPING - REVIEW AND STRATEGY 2021</b></p> <p>The Cabinet has</p> <p>(a) approved the Homelessness &amp; Rough Sleeping Review &amp; Strategy 2021 as a consultation document; and</p>	J Collen - (01480) 388218

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	<p>(b) given delegated authority for the Chief Operating Officer, in consultation with the Executive Leader, to adopt the Homelessness &amp; Rough Sleeping Review &amp; Strategy 2021 after reviewing consultation responses.</p>	
3	<p><b>CORPORATE PLAN REFRESH 2021/22</b></p> <p>The Cabinet has endorsed the proposed list of key actions and performance indicators as outlined in Appendix A for inclusion in the Corporate Plan for 2021/22 and has recommended Council approve the revised key actions and performance indicators for inclusion in the Corporate Plan for 2021/22.</p>	<p>D Buckridge - (01480) 388065</p>
4	<p><b>REVIEW OF PARLIAMENTARY CONSTITUENCY BOUNDARIES</b></p> <p>The Cabinet has recommended the Council to consider whether they wish to make any representations or comments to the Boundary Commission for England on the initial proposals for new Parliamentary constituencies affecting Huntingdonshire.</p>	<p>L Jablonska - (01223) 739952</p>
5	<p><b>3C LEGAL, ICT AND BUILDING CONTROL SHARED SERVICES ANNUAL REPORTS 2020/21</b></p> <p>The Cabinet has</p> <p>(a) endorsed the 3C Shared Services Annual Report attached as Appendix A; and</p> <p>(b) delegated authority to the Shared Service Management Board to agree any final amendments to the Annual Report in line with comments received from all three individual partner Councils.</p>	<p>O Morley - (01480) 388103</p>

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6	<p data-bbox="347 219 1067 293"><b>OVERVIEW AND SCRUTINY FLOODING TASK AND FINISH STUDY</b></p> <p data-bbox="347 360 588 394">The Cabinet has</p> <ul style="list-style-type: none"> <li data-bbox="443 434 1067 613">a) agreed to publicise links to flooding advice through the District Council's own communication channels and forward the advice to all Town and Parish Councils;</li> <li data-bbox="443 654 1067 949">b) supported the principle that the Council works with the County Council to support the establishment of local flood groups as a means to develop community resilience against future flooding and as an important additional source of information for forecasting flooding;</li> <li data-bbox="443 990 1067 1352">c) endorsed the suggestion for a study to be undertaken by a group of technical experts to understand fully the causes of floods linked to climate change, to look at the issue of cumulative impacts and to make a series of recommendations to feed into the next SPD document review, ensuring the refreshed document responds to changing realities and technology;</li> <li data-bbox="443 1393 1067 1608">d) agreed to work with Cambridgeshire County Council and other partners to create a case conference system to evaluate technical advice on flood mitigation on those most complex applications,</li> <li data-bbox="443 1648 1067 1756">e) agreed to collaborate with partners on the development of a joint drainage and waste water management plan, and</li> <li data-bbox="443 1796 884 1830">f) endorsed the Council's sup</li> <li data-bbox="443 1870 1067 2007">g) port in assisting the County Council in its project to map local water courses and call for this mapping activity to begin with Huntingdonshire.</li> </ul>	O Morley - (01480) 388103

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